	LA U Alian Ma	Amilianda	11/1
	Application No.	Applicant(s)	
Notice of Allowability	10/660,930	COOGAN, JOHN	
	Examiner	Art Unit	
	Jack I. Berman	2881	
The MAILING DATE of this communication a All claims being allowable, PROSECUTION ON THE MERITS herewith (or previously mailed), a Notice of Allowance (PTOL- NOTICE OF ALLOWABILITY IS NOT A GRANT OF PATEN of the Office or upon petition by the applicant. See 37 CFR 1.	IS (OR REMAINS) CLOSED ir 85) or other appropriate commu RIGHTS. This application is s	n this application. If not includention will be mailed in due	ded course. THIS
1. X This communication is responsive to the amendment fine	led on September 23,2005.		
2. ⊠ The allowed claim(s) is/are <u>1-15,17-21</u> .			
3.	rave been received.  Pave been received in Application documents have been received.  TE" of this communication to file NMENT of this application.  Remitted. Note the attached EXA gives reason(s) why the oath or must be submitted.  Deerson's Patent Drawing Review.	on No  Id in this national stage applicated in this national stage applicated in this national stage applicated in the research of the stage application is deficient.  In this national stage application is deficient.	equirements
Identifying indicia such as the application number (see 37 CF each sheet. Replacement sheet(s) should be labeled as such	R 1.84(c)) should be written on the in the header according to 37 CF	ne drawings in the front (not th R 1.121(d).	e back) of
<ol> <li>DEPOSIT OF and/or INFORMATION about the de attached Examiner's comment regarding REQUIREME</li> </ol>			Note the
Attachment(s)  1. ☐ Notice of References Cited (PTO-892)  2. ☐ Notice of Draftperson's Patent Drawing Review (PTO-94  3. ☐ Information Disclosure Statements (PTO-1449 or PTO/S	8) 6. Interview Si Paper No./ B/08), 7. Examiner's	formal Patent Application (PT ummary (PTO-413), Mail Date Amendment/Comment	
<ol> <li>Examiner's Comment Regarding Requirement for Depos of Biological Material</li> </ol>	sit 8. ∐ Examiner's	Statement of Reasons for All	owance

9. Other \_\_\_\_.

Jack J. Berman
Primary Examiner
Art Unit: 2881